

# John's Gospel: Believe This

"Let not your hearts be troubled. Believe in God; believe also in Me." John 14:1  
(English Standard Version)

\_\_\_\_\_ enabled Jesus' disciples to \_\_\_\_\_ in their ministry.

## The Coming Separation And The Disciples' Future

A. Jesus announces His departure:

1. 13:33 - In a \_\_\_\_\_ while He would \_\_\_\_\_ them.
2. 8:21 - His enemies would not be able to \_\_\_\_\_ where Jesus would \_\_\_\_\_. There is a sense of \_\_\_\_\_ in that.
3. 13:36 - His disciples could \_\_\_\_\_ Him \_\_\_\_\_.

B. The basis for optimism regarding the future:

1. 14:1 - How could they not be \_\_\_\_\_? By \_\_\_\_\_.
2. 14:10,11 - The \_\_\_\_\_ that the Father did should assure them that Jesus could be \_\_\_\_\_.

## Believe This

A. Those who don't \_\_\_\_\_ an offer that is valid will \_\_\_\_\_ out on the benefits.

B. What disciples of Jesus can believe:

1. 14:12 - That they will do \_\_\_\_\_ works than these. This doesn't refer to the \_\_\_\_\_ of works, but the \_\_\_\_\_.
2. 14:13,14 - That they will be \_\_\_\_\_ what they \_\_\_\_\_ in Jesus' \_\_\_\_\_. Those petitions would be \_\_\_\_\_ with Jesus' character and purpose.
3. 14:15-17 - That they would have the presence of the \_\_\_\_\_. He is "another \_\_\_\_\_", one Peter promised in Acts 2:38 to all who \_\_\_\_\_ the \_\_\_\_\_.
4. 14:19 - That they will \_\_\_\_\_ with Him. "Because I \_\_\_\_\_" points to after Jesus' \_\_\_\_\_. It means we will have \_\_\_\_\_ life.
5. 14:21,23 - That they are \_\_\_\_\_ by the \_\_\_\_\_. He (and Jesus) will make their \_\_\_\_\_ with those who love Jesus.
6. 14:27 - That they will have a \_\_\_\_\_ the \_\_\_\_\_ cannot have. (The \_\_\_\_\_ demonstrate this after Pentecost.)
7. 14:30 - That they can have \_\_\_\_\_ over Satan. He had no \_\_\_\_\_ on Jesus; neither will he have one on us.

Like those portrayed in the film "The \_\_\_\_\_ \_\_\_\_\_", those who follow Jesus faithfully must be different from others.

*Central Church of Christ, Johnson City, Tennessee, October 18, 2020, p.m.*